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| **Award Category:**  **Architectural: Commercial/Architectural: Education/ Environmental Noise/Sound Insulation/ Vibration**  (please select as appropriate) |
| **Project Name & Location:** |
| **Who else is involved/ the team?** (i.e. Client, Main contractor, Architect, Engineer. ) |
| **What are the project timescales?** |
| **What is the project contract value?** |
| **Type of work** (i.e. new build, refurbishment etc.) |
| **Type of client**  (i.e. public sector, contractor, architect) |
| **Summarise the project in no more than 250 words** |
| **Why is the project special?** |

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| **Why do you think you should win this award? Please respond in a maximum of 1000 words.**  Please show how your entry demonstrates: innovation, originality, pioneering and inspirational acoustic design.  Begin with an introductory paragraph which summarises why the project should be considered for an Award. This should be followed by a fuller description covering the purpose of the project, the design approach, and the reasons for this and the other key points which the entrant considers answer the judging criteria.  It would be useful to include testimonials from each member of the delivery team and client. |

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| **Supporting Information**  Please provide up to six high quality (300+ dpi) digital images (preferably .jpg format clearly labelled with the project name. Since the images may be required for publication, please ensure they are of sufficient quality to be acceptable and advise any copyright restrictions.  You may wish to provide drawings in pdf (maximum A4 size) illustrating important features of the project and a layout plan if relevant. |
| **Contact Details**  Please do not include your contact details on this form. This is to enable the judges to review entries without immediately being aware of the acoustics consultancy submitting the entry. On the covering email please ensure that you have provided a contact name, email and phone number as this will be required if we need to obtain further information. |

**CLOSING DATE: Friday 13 May 2016 (midnight)**

Send your entry by email to: [info@theanc.co.uk](mailto:info@theanc.co.uk)

Any questions, phone us on 020 8253 4518

* All entries will be acknowledged. Please contact us if you had not acknowledgement within 2 working days of submission.
* You may wish to submit images or supporting documents using dropbox if the file sizes are too large.
* Please note that entries and supporting documents become the property of the Association and by submitting an entry you are agreeing to make available information to the judging panel and if successful a wider audience at the conference and trade press.
* In submitting an entry you are confirming that any other parties (client, owner, contractor, other consultants etc) are agreeable to you identifying them in the submission and to any publicity that results.
* Shortlisted entrants will be expected to attend the presentation and awards dinner on 29th June 2016
* The judging panel may seek further information on any entry as part of their review process
* Shortlisted entries may be reproduced on the ANC website after the presentation has taken place.
* Photos provided as part of an entry may be used on the ANC website unless restrictions are advised when submitting an entry.

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