**Booking Form**

**Best practice for environmental measurement:**

**the importance of gathering robust data**

First Delegate

|  |  |
| --- | --- |
| Name |  |
| Job Title |  |
| Organisation |  |
| Address |  |
|  |  |
|  |  |
| Phone |  |
| Email |  |

Second delegate (list any other delegates on separate sheet)

|  |  |
| --- | --- |
| Name |  |
| Job Title |  |
| Organisation |  |
| Email |  |

|  |  |  |
| --- | --- | --- |
| **EVENT FEES:** |  | **Number of places** |
| **MEMBER place** | **£225 plus VAT (£270) per person** |  |
| **MEMBER ADDITIONAL places** | **£195 plus VAT (£234) per person** |  |
| **NON-MEMBER place** | **£275 plus VAT (£330) per person** |  |
| **Green Book** | **Add £15 per copy for each delegate** |  |
| **TOTAL AMOUNT DUE:** | **£** |  |

**Payment method:**

1. **Direct to Bank**: BACS: Account No: 74247557 Sort Code: 51-61-33

Bank Transfer: IBAN: GB61NWBK51613374247557, SWIFT: NWBKGB2L

Please quote ‘EnvMmt’ and the name of the delegate registered.

1. **Invoice:** Please supply purchase order number

and address and contact details if different from delegate names.

1. **Credit Card**: A payment request will be emailed to you.

Invoice contact name and address (if different from delegate details)

**Please note** payment becomes due on booking and no refunds will be made for cancellations less than 14 days before the date of the event or non-attendance. Substitutions may be made at any time.

**Please return by email to**: [info@theanc.co.uk](mailto:info@theanc.co.uk)